

WASHINGTON DEPARTMENT OF FISH AND WILDLIFE FINAL DETERMINATION OF NON-SIGNIFICANCE May 3, 2001

State of Washington

DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207 Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: MERIDIAN VALLEY GOLF CLUB - GRASS CARP - POND BETWEEN HOLES 7 AND 8

Description of Proposal: Plant triploid (sterile) grass carp into a pond that is situated between Holes 7 and 8, with no public access, to control aquatic vegetation.

The proponent shall incorporate the following mitigation measures into the project:

1. All inlets and/or outlets shall be fully screened prior to planting grass carp to prevent fish from emigrating out of the pond.

Proponent: Aqua Technex, Inc., for Meridian Valley Golf Club, 2900 29th Avenue Southwest, Suite E-1, Olympia, Washington 98512. Contact Person: Ryan Langan

Location of Proposal, including street, if any: Meridian Valley Golf and Country Club, 24830 136th Avenue Southeast, Kent, Washington, King County; Section 22, Township 22 North, Range 05 East WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: May 2, 2001

Responsible Official: Peter Birch

Position/Title: Environmental Services Division Manager

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or **e-mail:** prattcrp @dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: April 18, 2001 SIGNATURE: Cymbria for Peter Birch

SEPA Log Number: 01-031.Mdns